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# St. Raphael's

## Episcopal Church

5607 Williams Drive – Fort Myers Beach, Florida 33931 – Office phone: 239-463-6057

**October 2, 2022, 10:00 am**

**Holy Eucharist, Rite II**

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*The musical prelude is a time to center down - to quiet mind, body and soul.  
We invite you to take a few moments to prepare for the worship ahead.*

**Prelude** *Prelude & Fugue in F* J.S. Bach, BWV 556

**Processional Hymn** *All things bright and beautiful* Hymnal 405  
*Verses 1, 2 and 4*

*All things bright and beautiful, all creatures great and small,  
all things wise and wonderful, the Lord God made them all.*

*Each little flower that opens, each little bird that sings,  
he made their glowing colors, he made their tiny wings.*

*All things bright and beautiful, all creatures great and small,  
all things wise and wonderful, the Lord God made them all.*

*The purple-headed mountain, the river running by,  
the sunset, and the morning that brightens up the sky.*

*All things bright and beautiful, all creatures great and small,  
all things wise and wonderful, the Lord God made them all.*

*He gave us eyes to see them, and lips that we might tell  
how great is God Almighty, who has made all things well.*

*All things bright and beautiful, all creatures great and small,  
all things wise and wonderful, the Lord God made them all.*

### **The Gathering of the People**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever.  
Amen.

*The Celebrant prays aloud, the People pray in their hearts*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## **Kyrie**

*Celebrant* Lord, have mercy.

*People* Christ, have mercy.

*Celebrant* Lord, have mercy.

## **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* Amen.

## **First Reading**

Habakkuk 1:1-4, 2:1-4

The oracle that the prophet Habakkuk saw.

O Lord, how long shall I cry for help, and you will not listen? Or cry to you

"Violence!"

and you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous -- therefore judgment comes forth perverted.

I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Psalm 37:1-10

Do not fret yourself because of evildoers;  
do not be jealous of those who do wrong.  
For they shall soon wither like the grass,  
and like the green grass fade away.

Put your trust in the Lord and do good;  
dwell in the land and feed on its riches.  
Take delight in the Lord,  
and he shall give you your heart's desire.

Commit your way to the Lord  
and put your trust in him,  
and he will bring it to pass.  
He will make your righteousness  
as clear as the light  
and your just dealing as the noonday.

Be still before the Lord  
and wait patiently for him.  
Do not fret yourself over the one who prospers,  
the one who succeeds in evil schemes.

Refrain from anger, leave rage alone;  
do not fret yourself; it leads only to evil.  
For evildoers shall be cut off,  
but those who wait upon the Lord  
shall possess the land.

## Second Reading

2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

*Reader*      The Word of the Lord.

*People*        Thanks be to God.

**Gradual Hymn**

*Jesus is Lord of all the earth*  
*Verse 1*

*Hymn 178*

## **Gospel Reading**

*Luke 17:5-101*

*Priest*      The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*      Glory to you, Lord Christ.

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

*Priest*      The Gospel of the Lord.  
*People*      Praise to you, Lord Christ.

## **Gradual Hymn**

*Spread the good news o'er all the earth*  
*Verse 2*

*Hymn 178*

## **The Sermon**

*The Rev. Jean Hite*

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Gracious God, we come to you in longing and in need. In your mercy, hear our prayer.

We pray for the Church. Grant us boldness of vision and integrity of purpose. Call us to forsake our dreams of wealth and status. Challenge us to serve our neighbors rather than ourselves.

*Silence*

Lord, in your mercy, *hear our prayer.*

We pray for the world. Bring unity to the human family and heal our aching earth. Calm all violence, dismantle systems of oppression, and put an end to greed.

*Silence*

Lord, in your mercy, *hear our prayer.*

Guide us through every trial and tribulation. Give us strength to persevere.

*Silence*

Lord, in your mercy, *hear our prayer.*

We pray for our nation and its leaders. Protect us in these times of anxiety and upheaval.

*Silence*

Lord, in your mercy, *hear our prayer.*

We pray for the sick and the suffering, especially ...

*Priest reads the parish prayer list.*

May all who carry heavy burdens find rest in you.

*Silence*

Lord, in your mercy, *hear our prayer.*

We pray for all who have died. May they rejoice forever in your land of love and light.

*Silence*

Lord, in your mercy, *hear our prayer*

*Priest adds a concluding Collect.*

## Confession of Sin

*Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The Ministers and People may greet one another in the name of the Lord.*

*Online:* To give online [click here \(PayPal\)](#) or [click here \(Vanco\)](#)

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Fort Myers Beach, FL 33931

## Offertory Hymn

*Make me a channel of your peace*

*Christopher West*

*Make me a channel of your peace.*

*Where there is hatred let me bring your love.*

*Where there is injury, your pardon, Lord*

*And where there's doubt, true faith in you.*



*Oh, Master grant that I may never seek  
So much to be consoled as to console  
To be understood as to understand  
To be loved as to love with all my soul.*

*Make me a channel of your peace.  
Where there is hatred let me bring your love.  
Where there is injury, your pardon, Lord  
And where there's doubt, true faith in you.*

*Oh, Master grant that I may never seek  
So much to be consoled as to console  
To be understood as to understand  
To be loved as to love with all my soul.*

*Make me a channel of your peace.  
Where there is hatred let me bring your love.  
Where there is injury, your pardon, Lord  
And where there's doubt, true faith in you.*

## **The Great Thanksgiving - Eucharistic Prayer A**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

### **Fraction hymn**

*Eat this bread*

*Taizé*

*Eat this bread, drink this cup.  
Come to me and never be hungry.  
Eat this bread, drink this cup.  
Trust in me and you shall not thirst.*

*The Celebrant says*

The Gifts of God for the People of God . . .

*The ministers receive the Sacrament and then immediately deliver it to the people.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **Blessing**

## **Announcements**

## **Closing Hymn**

*We walk by faith, and not by sight  
Verses 1, 3 and 4*

*Hymnal 209*

*We walk by faith, and not by sight;  
no gracious words we hear  
from him who spoke as none e'er spoke;  
but we believe him near.*

*Help then, O Lord, our unbelief;  
and may our faith abound,  
to call on you when you are near,  
and seek where you are found:*

*that, when our life of faith is done,  
in realms of clearer light  
we may behold you as you are,  
with full and endless sight.*

## **Dismissal**

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## **Postlude**

*Toccatto in F*

*J.S. Bach, BWV 540*

*Our worship has ended. Now our service begins!*