St. Raphael's

Episcopal Church

5607 Williams Drive – Fort Myers Beach, Florida 33931 – Office phone: 239-463-6057

Fourth Sunday after Pentecost - July 3, 2022, 10:00 am

The Prelude is a time for quiet centering in preparation for worship.

The service begins with the ringing of the bell.

Processional Hymn

When morning gilds the skies Verses 1, 4 and 5

Hymnal 427

When morning gilds the skies, my heart, awaking, cries, may Jesus Christ be praised! When evening shadows fall, this rings my curfew call, may Jesus Christ be praised!

Ye nations of mankind, in this your concord find: may Jesus Christ be praised! Let all the earth around ring joyous with the sound: may Jesus Christ be praised!

Sing, suns and stars of space, sing, ye that see his face, sing, Jesus Christ be praised! God's whole creation o'er, both now and evermore shall Jesus Christ be praised!

The Gathering of the People

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Gloria

Book of Common Prayer, 356

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.People And also with you.Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

First Reading Isaiah 66:10-14

Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom.

For thus says the Lord:

I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees.

As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies.

Reader Word of the Lord. People Thanks be to God.

Psalm 66:1-8

Be joyful in God, all you lands; sing the glory of his Name; sing the glory of his praise. Say to God, "How awesome are your deeds! because of your great strength your enemies cringe before you.

All the earth bows down before you, sings to you, sings out your Name."

Come now and see the works of God, how wonderful he is in his doing toward all people.

He turned the sea into dry land, so that they went through the water on foot, and there we rejoiced in him. In his might he rules for ever; his eyes keep watch over the nations; let no rebel rise up against him.

Bless our God, you peoples; make the voice of his praise to be heard; Who holds our souls in life, and will not allow our feet to slip.

Second Reading Galatians 6:7-16

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule -- peace be upon them, and mercy, and upon the Israel of God.

Reader The Word of the Lord.
People Thanks be to God.

Gradual Hymn

Celtic Alleluia

Gospel Reading Luke 10:1-11, 16-20

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Gradual Hymn

Celtic Alleluia

The SermonThe Rev. Jean Hite

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead.

and the life of the world to come. Amen.

The Prayers of the People

God, hear us, as we offer our prayers for ourselves and for the whole world. We pray for wisdom. Turn us away from superficiality, materialism, and greed. Teach us to be honest, generous, and humble. Help us to put our faith in heaven and not in fleeting things that fade away.

Silence

Lord, in your mercy, hear our prayer.

We pray for courage. Give your Church the boldness to fight for truth and justice in the face of opposition and obstruction. Empower us to be persistent in our prayers and in our deeds.

Silence

Lord, in your mercy, hear our prayer.

We pray for love. Fill us with compassion and respect for all. Widen our circles to include the marginalized and the rejected. Disturb our daily routines with the cry of those in need. Guide us as we care for our enemies, our neighbors, and ourselves.

Silence

Lord, in your mercy, hear our prayer.

We pray for healing. Confront the demons that run rampant in us and in our society. Release us from every ailment that causes pain. Surround with your healing presence all who suffer, especially all who have asked for our prayers . . .

Silence

Lord, in your mercy, hear our prayer.

We pray for peace. Quiet the distractions and worries that keep us from resting in you. Still the storms of violence that batter our nation and the nations of the earth. Bring to eternal peace all who have died.

Silence

Lord, in your mercy, hear our prayer.

We pray for grateful hearts. Bolster our praise for the good you make happen in our lives, and remind us continually to be thankful for your gifts.

Silence

Lord, in your mercy, hear our prayer.

Priest adds a concluding Collect.

Confession of Sin

Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People may greet one another in the name of the Lord.

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Check: Mail your offering to St. Raphael's Episcopal Church, 5601 Williams Drive,

Fort Myers Beach, FL 33931

Offertory Hymn

My God, thy table now is spread *Verses* 1, 2 and 4

Hymnal 321

My God, thy table now is spread, thy cup with love doth overflow; be all thy children thither led, and let them thy sweet mercies know.

O let thy table honored be, and furnished well with joyful guests: and may each soul salvation see, that here its sacred pledges tastes.

Nor let thy spreading Gospel rest till through the world thy truth has run, till with this Bread all men be blest who see the light or feel the sun.

The Great Thanksgiving Eucharistic Prayer A

Celebrant The Lord be with you.

And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Fraction hymn

Eat this bread, drink this cup, Come to me and never be hungry. Eat this bread, drink this cup, Trust in me and you shall not thirst.

The Celebrant says

The Gifts of God for the People of God . . .

The ministers receive the Sacrament and then immediately deliver it to the people.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Announcements

O beautiful for spacious skies Verses 1 and 3

O beautiful for spacious skies, for amber waves of grain; for purple mountain majesties above the fruited plain! America! America! God shed His grace on thee, and crown thy good with brotherhood from sea to shining sea!

O beautiful for patriot dream that sees beyond the years thine alabaster cities gleam, undimmed by human tears!
America! America!
God shed his grace on thee, and crown thy good with brotherhood from sea to shining sea!

Dismissal

Celebrant Let us go forth into the world,

rejoicing in the power of the Spirit.

People Thanks be to God.