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# St. Raphael's

## Episcopal Church

5607 Williams Drive – Fort Myers Beach, Florida 33931 – Office phone: 239-463-6057

**The Day of Pentecost – Morning Prayer – June 5, 2022, 10:00 am**

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*The Prelude is a time for quiet centering in preparation for worship.  
The service begins with the ringing of the bell.*

### **Processional Hymn**

*“Morning has broken”  
Verses 1, 2, and 3*

*Hymnal 8*

*Officiant* Lord, open our lips.

*People* **And our mouth shall proclaim your praise.**

*Officiant* Glory to the Father, and to the Son, and to the Holy Spirit:

*People* **as it was in the beginning, is now, and will be for ever. Amen.**

### **Christ our Passover** *Pascha nostrum*

*Officiant* Alleluia. The Spirit of the Lord renews the face of the earth:

*People* **Come let us adore him. Alleluia.**

*All* Be joyful in the Lord, all you lands;  
serve the Lord with gladness and come before his presence with a song.

Know this: The Lord himself is God;  
he himself has made us, and we are his;  
we are his people  
and the sheep of his pasture.

Enter his gates with thanksgiving;  
go into his courts with praise;  
give thanks to him  
and call upon his Name.

For the Lord is good;  
his mercy is everlasting;  
and his faithfulness endures  
from age to age.

*Please be seated*

*The Officiant leads the Psalm.*

**From Psalm 104**

*prayed together in unison*

*Book of Common Prayer, Page 735*

O Lord, how manifold are your works!  
in wisdom you have made them all;  
the earth is full of your creatures.

Yonder is the great and wide sea  
with its living things too many to number,  
creatures both small and great.

There move the ships,  
and there is that Leviathan,  
which you have made for the sport of it.

All of them look to you  
to give them their food in due season.  
You give it to them; they gather it;  
you open your hand,  
and they are filled with good things.

You hide your face, and they are terrified;  
you take away their breath,  
and they die and return to their dust.

You send forth your Spirit,  
and they are created;  
and so you renew the face of the earth.

**First Reading**

*Genesis 11:1-9*

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is

only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### **Response Hymn**

*Breathe on me, Breath of God*  
*Verse 1 & 2*

*Trentham*

### **The Second Reading**

*Acts 2:1-21*

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will

show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### **Response Hymn**

*Breathe on me, Breath of God*  
*Verse 3 & 4*

*Trentham*

### **The Third Reading**

*John 14:8-17, 25-27*

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

### **Reflection Hymn**

*Come Holy Spirit, Heavenly Dove*  
*Verses 1, 2 and 4*

*Hymnal #510*

## The Apostle's Creed

*Book of Common Prayer, page 96*

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

*People and Officiant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*Officiant* Show us your mercy, O Lord;  
*People* **And grant us your salvation.**  
*Officiant* Clothe your ministers with righteousness;  
*People* **Let your people sing with joy.**  
*Officiant* Give peace, O Lord, in all the world;  
*People* **For only in you can we live in safety.**  
*Officiant* Lord, keep this nation under your care;  
*People* **And guide us in the way of justice and truth.**  
*Officiant* Let your way be known upon earth;  
*People* **Your saving health among all nations.**  
*Officiant* Let not the needy, O Lord, be forgotten;;  
*People* **Nor the hope of the poor be taken away.**  
*Officiant* Create in us clean hearts, O God;  
*People* **And sustain us with your Holy Spirit.**

*The Officiant says the following Collects*

*The Collect of the Day*

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*A Collect for Guidance*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

*The Officiant continues*

We pray today for those who have asked for our prayers:

Andrew John, Mariann, Julie, Calvin, Christy, Jane, Andrew,  
 John, Elizabeth and Byron, Phil, Penny, Mary Ann,  
 Edward, Karen, Paula, Peter, Jan, Chelsea, Marlene,  
 Eric, Greg, Scott, Bill, Donald, Maude, Matt

Are there others?

*The people add their prayers . . . Silence*

*The Officiant continues*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

## **The General Thanksgiving**

*Book of Common Prayer, page 101*

*Officiant* Let us pray together in unison.

**Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.**

*The Officiant continues leading in prayer.*

*A Prayer of St. Chrysostom*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

## **Dismissal**

*Officiant* Let us bless the Lord. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

## **Closing Hymn**

*Joyful, joyful, we adore thee  
Verses 1, 2, and 3*

*Hymnal 376*